



NOTICE AND AGENDA

Commission on Sustainability

Tuesday, April 14th, 2015, 6:00 p.m.
McCloskey Room, City Hall, 401 N. Morton

1. Call to Order
2. Roll Call
3. Public Comment
4. Announcements
5. Approval of minutes: March 2015
6. Introduction of new members
7. Presentation: Housing – Lisa Abbott, Housing & Neighborhood Development
8. STAR Communities Update
9. Report from the Chair
 - a. Update on Monroe County Energy Challenge
10. Report from the Sustainability Coordinator
11. Committee reports and updates
 - a. Environmental Commission Planning Committee
 - b. Environmental Commission
 - c. Bring Your Bag Bloomington update
12. New business
13. Adjournment

Next Meeting:

May 12th, McCloskey Room, City Hall at 6:00 p.m.

Posted April 10th, 2015